STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE NOTICE AND CERTIFICATE OF

MECHANICS LIEN

YOL.

TO: TA CONTRACTOR INC. AND H M L VENTURES, A SC GEN. PARTNERSHIP P.O. BOX 4255 GVL, SC 29608 2720 WADE HAMPTON BLVD GVL, SC 29615 NOTICE IS HEREBY GIVEN, THAT

WICKES LUMBER COMPANY

ATTORNEY FEES

is due the sum of FIVE THOUSAND FIVE HUNDRED EIGHT AND 09/100 (\$5508.09) PLUS Dollars from TA CONTRACTOR INC. AND MICHAEL A. THOMAS

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from 'he 30TH day of SEPTEMBER . 19 88

That said debt is due the undersigned for la'sor performed or furnished, and/or for materials furnished, proving the real estate hereinafter described, by virtue of an agreement with, or by consent of,

HML VENTURES, A SC GENERAL PARTNERSHIP

the the thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said dely is due the undersigned because such improvements have been authorized by said owner. That, as shown by the altached statement, the undersigned labored on, or furnished labor and materials for such healthcare at the said owner. and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-

the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wil, on or after the 20TH day of

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the Englasers or the debt so due and the costs of enforcing sa Ethentioned and upon the following described real estate: spayment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 4 on plat entitled "Half Mile Lake Phase IA", dated April 18, 1988, revised April 22, 1988, prepared by Thomas Associates, RLS, recorded in the RMC Office for Greenville County in Plat Book 15-G at page 49, reference to which is made for a more complete description of the courses and distances thereon.

This being the same property conveyed to H M L Ventures, A S.C. General Partnership by deed of Half Mile Lake Corporation recorded in Deed Book 1328 at Page 365 on June 16, 1988 in the RMC Office for Greenville County.

Subscribed and sworn to before me this 26TH day of OCTOBER, 1988 MC/Onald/Saddy (15) Notary Public for South Carolina MY COM. EXP.: 9/28/98	Michael Villaume Michael Villaume Wickes Center Manager
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE On the 287H day of October	AFFIDAVIT OF SERVICE 1981 served the within Notice and Certificate of mace, Ples. The Contractor line.
Mechanics Lien upon Michael a. Thor	nace, thes. TA Contractor esc.
the owner, and/or the person in possession, of the real expersonally and leaving copy of the same at 272 South Carolina. I am not a party to this proceeding.	20 wide Hangin Hone for
Subscribed and Sworn to before me this Straight of October 19 80 Subscribed and Sworn to before me this Out of the color of the colo	Time of Service: 10:45 A.M.

The foregoing is true of my own knowledge.

RATISFIED AND CANCELLED OF RECORD DAY OF MOY 1988 H. C. FOR GREENVILLE COUNTY, Q. Q. 4':34 O'CLOCK P. M. NO. 24157

FOR SATISFACTION TO THIS LIEN SEE MECH. LIEN BK. 21 PAGE 1611